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It was not external persecution, spiritual trial, or carnal thoughts, as some have supposed, but some form of bodily disease; not, however, acute ophthalmia, epilepsy, or malarial fever. Professor Alexander reserves his own conclusion for a later paper.

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The text exhibits a primitive error, and should be emended to read τοῖς ἀγαπητοῖς οὖσιν καὶ πιστοῖς—"to them that are beloved and believing;" ἐν Ἐφέσω being, of course, omitted.

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